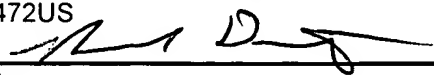


I hereby certify that on October 22, 2003, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, as "Express Mail Post Office to Addressee" with postage prepaid, in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Express Mail No. EV016050472US

  
Richard Dietz

**PATENT**  
Old Docket No.: 310048-550  
New Docket: 11286-01115  
Avery No. 2991-US

**RECEIVED**  
OCT 28 2003  
TECHNOLOGY CENTER R3700

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Brian R. McCarthy, Steven Craig Weirather,  
Charles Thurmond Patterson, Tony Lee  
Scroggs, Sunjay Yedehalli Mohan, Patricia L.  
Cross, and Arthur B. Moore

Serial No. 09/872,353

Filed: June 1, 2001

For: **SHEET OF PRINTABLE BUSINESS  
CARDS (As Amended)**

Group Art Unit: 3727

Examiner: Alicia Ann Chevalier

**RECEIVED**  
OCT 30 2003  
GROUP 1700

MAIL STOP RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Transmitted herewith is the following:

1. Amendment and Petition;
2. Request for Continued Examination (RCE);
3. Check in the amount of \$750, the fee for the RCE;
4. Information Disclosure Statement with cited references; and
5. Return Post card.

**PATENT**

Old Docket No.: 310048-550

New Docket: 11286-01115

Avery No. 2991-US

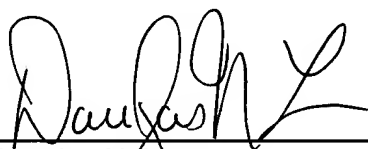
The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	39	138 =	0	x \$ 9	\$ -0-	x \$ 18	\$ -0-
<b>INDEP.</b>	1	17 =	0	x \$ 42	-0-	x \$ 84	\$ -0-
1st Presentation of Multiple Dependent Claim				x \$140	-0-	x \$280	\$ -0-
				<b>TOTAL</b>	\$ -0-	<b>TOTAL</b>	\$ -0-

The Commissioner is hereby authorized to charge payment of any additional fees or credit any overpayment associated with this communication or credit any overpayment to Deposit Account No. 07-1853. A duplicate copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Date: October 22, 2003

  
\_\_\_\_\_  
Douglas N. Larson  
Registration No. 29,401

**SQUIRE SANDERS & DEMPSEY, L.L.P.**  
801 S. Figueroa, 14<sup>th</sup> Floor  
Los Angeles, CA 90017  
Telephone: (213) 689-5176  
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